



## MEETING OF THE STATES OF DELIBERATION

### ORDER PAPER 78

Wednesday 9<sup>th</sup> April 2025

Serial

1. PRAYERS

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2. EVOCATION

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3. CONVOCATION

[Billet d'État VIII](#)

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4. COMMUNICATIONS BY THE PRESIDING OFFICER INCLUDING *IN MEMORIAM* TRIBUTES

- None
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5. STATEMENTS

- President, Committee *for* Home Affairs  
General Update Statement
  - President, States' Trading Supervisory Board  
General Update Statement
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6. QUESTIONS

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**From:** Deputy St Pier

**To:** President, Committee *for* Education, Sport & Culture

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- 1 In the Committee *for* Education, Sport & Culture's *Our Education Strategy Annual Report* for 2024, it is noted that school attendance levels remain below pre-Covid levels. What were the last full year pre-Covid (2018/19) attendance levels for primary, secondary and special needs schools?
  - 2 In 2023/2024, what was the breakdown in absence levels between authorised and unauthorised absences?
  - 3 It is noted in the Report that improving attendance is a focus for 2025. What are the steps being taken to improve attendance?
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- 4 What are the causes, in the Committee's view, of attendance levels being below the UK's averages?
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**From:** Deputy De Lisle                      **To:** President, States' Trading Supervisory Board

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- 1 When will the contaminated PFOS soil bunds outside the entrance to the airport be removed? There continue to be ongoing environmental and health concerns from residents over the contaminated PFOS soils stored so near to their homes for over a decade. I understand the preferred solution involves off-island soil washing and subsequent containment in an off-island hazardous waste landfill site.
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**From:** Deputy Le Tissier                      **To:** President, Committee *for* Home Affairs

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- 1 Would the President of Home Affairs accept the wording on the leaflet sent to every household at the beginning of December was badly worded 'Have you registered to vote' as it sent out the wrong message as many believed they were already on the roll hence they may have binned the letter and contributed to the low number registered so far?
- 2 Would the President agree clearer wording 'All those wishing to vote in June have to register on the NEW electoral roll?' and if that is the case, will new letters be going out to all households ensuring they have the opportunity to register in time for the June elections?
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**From:** Deputy Gollop                      **To:** President, States' Assembly & Constitution Committee

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- 1 The planned manifesto booklet of all the candidates for the 2025 election will allow all candidates to provide two or four full pages. Has consideration been given to budget and logistics if perhaps 119 possible candidates all submit for pages ensuring a booklet of nearly 500 pages and whether the process favours knowledgeable incumbents?
- 2 Whilst I commend the Committee in giving candidates opportunities for developing their offer and policies, has research based on evidence been considered about whether much of the electorate will engage with a very large booklet and work through the alphabetical list of candidates?
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## 7. ELECTIONS AND APPOINTMENTS

### P.2025/63

#### 1. Presiding Officer

[Election of Members of The Ladies' College Board of Governors](#)

### P.2025/37

#### 2. Committee *for* Employment & Social Security

[Appointment of Housing Appeals Panel Member](#)

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**8. MOTIONS TO DEBATE AN APPENDIX REPORT (1<sup>ST</sup> STAGE)**

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**9. ARTICLES ADJOURNED OR DEFERRED FROM PREVIOUS MEETINGS OF THE STATES**

**P.2025/35**

3. Development & Planning Authority  
[Development Plans – Amendment Process](#)

Secondary Proposition	Proposer	Seconder
<a href="#">Amendment 1</a>	Deputy Burford	Deputy Soulsby
<a href="#">Amendment 2</a>	Deputy Burford	Deputy Soulsby
<a href="#">Amendment 3</a>	Deputy Burford	Deputy Soulsby

**P.2025/33**

4. Committee *for* Home Affairs  
[Further Legal Reform in Respect of Domestic Abuse and Sexual Offences](#)

**P.2025/34**

5. Policy & Resources Committee  
[Double Taxation Arrangement with Bahrain](#)

**P.2024/105**

6. Policy & Resources Committee  
[Rectories in Plurality](#)

Secondary Proposition	Proposer	Seconder
<a href="#">Amendment 1</a>	Deputy Brouard	Deputy Aldwell
<a href="#">Amendment 2</a>	Deputy Gollop	Deputy Le Tocq
<a href="#">Amendment 3</a>	Deputy Le Tissier	Deputy Inder

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**10. ALL OTHER TYPES OF BUSINESS NOT OTHERWISE NAMED**

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**OTHER BUSINESS**

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**P.2025/27**

7. Policy & Resources Committee  
[Register of Beneficial Ownership – Access by Obligated Entities and those with Legitimate Interest](#)

**P.2025/31**

8. Development & Planning Authority  
[Local Planning Brief for the St Peter Port and St Sampson Harbour Action Areas](#)

**P.2025/30**

9. Policy & Resources Committee

[Guernsey and Biberach an Der Riss Germany – Framework of Friendship Agreement](#)

**P.2025/41**

10. Policy & Resources Committee

[Alderney Airport Runway Rehabilitation](#)

<b>Secondary Proposition</b>	<b>Proposer</b>	<b>Seconder</b>
<a href="#"><u>Amendment 1</u></a>	Alderney Representative Snowdon	Alderney Representative Hill
<a href="#"><u>Amendment 2</u></a>	Alderney Representative Snowdon	Alderney Representative Hill
<a href="#"><u>Amendment 3</u></a>	Alderney Representative Hill	Alderney Representative Snowdon

**P.2025/40**

11. Policy & Resources Committee

[Offshore Wind Opportunity for Guernsey – Update and Next Steps](#)

<b>Secondary Proposition</b>	<b>Proposer</b>	<b>Seconder</b>
<a href="#"><u>Amendment 1</u></a>	Deputy Trott	Deputy Murray

**P.2025/38**

12. Committee *for* Employment & Social Security

[Amendments to Statutory Minimum Wage Arrangements to Come into Force on 1st October 2025](#)

**P.2025/39**

13. Committee *for* Employment & Social Security

[Change to Eligibility Criteria to Receive Family Allowance and Widowed Parent's Allowance](#)

**P.2025/43**

14. Policy & Resources Committee

[Sark's Government – Request for Loan Facility to purchase Sark Electricity Limited](#)

**P.2025/44**

15. Policy & Resources Committee & Committee *for* Home Affairs

[Nationality & Borders Act 2022 and Article 72A of the Reform \(Guernsey\) Law 1948 :  
Electronic Travel Authorisation, Visa Penalties & Carriers' Liability](#)

**P.2025/48**

16. Committee *for the* Environment & Infrastructure

[Establishment of Guernsey's Offshore Renewable Energy Commission](#)

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**11. MOTIONS TO DEBATE AN APPENDIX REPORT (2<sup>ND</sup> STAGE)**

- None
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**12. SCHEDULE FOR FUTURE STATES' BUSINESS**

**P. 2025/51**

**17. Policy & Resources Committee**

[Schedule for future States' business](#)

<b>Secondary Proposition</b>	<b>Proposer</b>	<b>Seconded</b>
<a href="#">Amendment 1</a>	Deputy Roffey	Deputy Gabriel

*N.B. this item cannot be deferred.*

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**13. PRAYERS**

\* *This session the voting will begin with Deputy Fairclough.*